



Shomron Regional Council

Founded on April 1979

At the time of its establishment, the Council included the settlements: Kedumim, Karni-Shomron, Ariel, Elkana, Shave Shomron, Sha-Nur and Apple Village. Today, the Council has about 26,000 people in thirty localities.

All the local councils in Samaria began their early days as the communities of the Samaria Regional Council, grew and developed, and when they reached the appropriate number of families, they were declared by the Ministry of Interior as a local authority. Seven local

Kedumim (1975), קדומים, councils are currently located in the Samaria area: Ariel (City), established in 1978; Elkana (1977), Oranit (1985) Karni-Shomron (1978), Alfei Menashe (1983) And Emmanuel (1981)

.The largest settlement of the Samaria Regional Council is Shaarei Tikva, and the youngest The landscapes of Nehemiah

The Samaria Regional Council area - 2,800 km² (one of the largest local authorities in Israel in terms of the area), about 12% of the entire State of Israel.

Its municipal boundaries
Peduel and Gold: **דרום** In the north: Shaked, Katzir Junction on the Iron Road (Wadi Ara), in the west of Scouts kissing Kfar Saba, in the south .leaves Near Ben-Gurion Airport and the eastern towers - on the "Border" of the Jordan Valley

The Council is "divisible" to geographical areas - with each area having its own characteristics

North Samaria

.Stones of Object, Graceful, Scythe, Tal-Menashe, Introduction Dotan, Rocky, Einav, Reiham, Shave Shomron, Shaked

The area is characterized by a rare landscape pattern, observation points, a special concentration of art entrepreneurs and alternative medicine. Instead of a number of schools: a regional state school "Omer" near the settlement of Shaked. The school is an important, educational and community anchor. The school is located in a regional center where the offices of the Ministry of Justice (Army), police, MDA, fire extinguishing, dental clinic and more are located. The Talli Orot School in Tel Menashe, a school of the Shomd Shomron - Shavei Shomron, a Mamad school in Avni Hefetz. In the center – Shahak industrial zone.
Affinity for the cities: Afula, Hadera, Netanya

We are confident that we Gardens, pots, quintex and Shanor :In August 2005, four council statists from northern Samaria were uprooted .will return to the displaced communities and the Israeli flag will return to them proudly

Central-West Samaria

Barkan, Brochin, Ma'ale-Shomron, Views, Yakir, Ephraim Tree, Pefuel, Ali-Gold, Viewers, Kiryat Netafim, Rabbe, Shaarei Tikva

Mixed (secular and religious) population, most of the settlements are large and well-established. When they are joined by the local councils in Samaria, the Jewish population in this area is numbered by more than 68,500 people. The population of the council in the center of Samaria is very diverse: economically based communities, facing less established communities; residents infused with ideology – and communities where the quality of life and community and social life are at the center of being, secular communities versus religious communities and mixed communities.

.The area is characterized by great accessibility to the area of the Gush Dan metropolis. In the center of the area, Barkan Industrial Park. In the West-Central Samaria area, schools operate in the communities of Yakir (regional), Avni Hefetz, Shave Shomron (Regional), Peduel, Raba (Ground European Ulpna for Girls) and Shaare Tikva. Thousands of students are transported daily to elementary schools in the Samaria authorities and high schools in nearby cities.
Affinity for the cities: Petah-Tikva, Kfar Saba, Ra'anana, Herzliya, Ramat Hasharon, Netanya, Tel Aviv

Back of the Mountain

.Alon Mora, Itamar, Mount Bracha, Yitzhar, Village Tapuach, Rachelim, Nofei Nehemiah and Towers

Ideological, Torah, many educational institutions, seminaries, etc. Socially cohesive communities (a similar social identity, rabbis who influence the community, etc.), and the community-ideological resilience that characterizes the local –community – attracts a population suitable for the place – and enables its growth. The settlement of Migdalim, at the eastern end - a secular settlement, currently numbers about 40 families. At the back of the mountain operates a regional school in Alon-Mora and a high school yeshiva in Itamar, and other small educational frameworks. The surrounding communities on the back of the mountain are not close to city centers and residents of the area **with an affinity** for the city of Jerusalem.

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The similar components in all the communities - secretaries, a member club, and other public institutions (clinics, library, grocery store, etc.), an intoxicating landscape, life in nature, a supportive social community, a paradise for small children (a little far from youth.....), a very strong connection to the place, a value life - against complexity and uncertainty (intifada, Oslo Accords, drying and freezing, the war of terror and the .למרות הכל גדלה האוכלוסייה באופן קבוע בין 4% ל-10% בשנה.

The heads of the council held by Meir Har-Noy, Benny Katsover, Aryeh Ofri and Benzi Lieberman. Today, Adv. Gershon Mesika is the fifth head of the council.

The new settlement in Samaria is the continuation of the biblical continuum. Ancient Samaria (Sevastia), the capital of the Kingdom of Israel, is now a national site, where the remains of the Ahab and Isabel Palace can be seen, along with the remains of a Roman theater and the buildings built by Herod.

In ancient Samaria, the story of Samaria began - and from the point of view of the residents of Samaria, the circle was closed with the rises of a block of trust for the savestia - Hanukkah 1974, and the establishment of the first settlement, Kedumim (1975), by the nucleus of Alon-Mora

The Samaria Regional Council currently numbers about 26,000 people of all Jewish communities, secular, secular with a deep connection to tradition, national-religious and ultra-Orthodox. The residents deal with the entire range of professions in Israel, free professionals (doctors, psychologists, lawyers, etc.) with employees and toil personnel. The residents find their livelihood in nearby cities, in the communities, in the industrial zones in Samaria, in Binyamin and Judea and in public institutions in Judea and Samaria

The council has three industrial zones (about 100 factories), **the Shahak Industrial Zone** (jointed by the Council and the Katzir-Harishim Council) in northern Samaria (about 10 factories), **and the industrial area Uri Bar-On** (joint to the Council and the Kedumim and Karni-Shomron Council), adjacent to Kedumim. In addition, there are industrial and commercial areas in many communities where entrepreneurs, the members of the community operate

Since the immigration waves began from the Soviet Union, **the council has absorbed hundreds of immigrant families**. Life-storaged absorption centers operate in the communities of Shave-Shomron, Einav and Hanait. Alongside the absorption centers operate a conversion studio in Shavei-Shomron. Recently, the construction of an absorption center in the settlement of Einav began

Every daycare and kindergarten. The Council has 66 kindergartens and 26 daycare centers, nine **primary schools**, including five regional schools. In addition, high schools operate in cooperation with the neighboring authorities (Karnei Shomron and Kedumim) and a high school yeshiva in Itamar and Ulpana Barbava. In the council's communities, a number of high meetings, Seder meetings and pre-military preparatory programs. The University Center in Judea and Samaria operates in Ariel, where about 8,000 students from all over the country are currently enrolled

Educational seminaries operating within the Council : Midreshet Shomron - BShave Shomron, Midresheet Midreshet-The Field - BAlon Mora And Midreshet Itamar - in Itamar where educational work is done with youth and visitors

Within the Council are selected - Sebastiania National Park, the Samaritan site on Mount Gerizim (a unique world-class site), Mitzpe Har-Kabir, the Nahal Kana Nature Reserve, archaeological sites from the Second Temple period and from the Hasmonean period, ancient winepresses, ancient wines, ancient buildings and more

Samaria

An ancient region that renewed its days as before

Mammal from the past - and the subject of his face to the future